

JAN 14 3 23 PM '72
OLLIE FARNSWORTH
R. M. C.

BOOK 1219 PAGE 275

VA Form 26-6338 (Home Loan)
Revised August 1968. Use Optional
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: MACK MALCOLM GAULT AND BRENDA F. GAULT

Greenville County, S.C. , hereinafter called the Mortgagor, is indebted to
CAMERON-BROWN COMPANY , a corporation

organized and existing under the laws of North Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THIRTY THREE THOUSAND AND NO/100 --- Dollars (\$33,000.00), with interest from date at the rate of seven per centum (7 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of TWO HUNDRED NINETEEN AND 78/100 ----- Dollars (\$219.78), commencing on the first day of March , 19 72, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February , 2002.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that lot of land in the State of South Carolina, County of Greenville, containing 6.47 acres according to a plat of property of Roger W. Alewine, prepared by T. H. Walker, Jr., Surveyor, dated January 7, 1967, and recorded in Plat Book NNN, at page 163, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a nail and cap in the approximate center of McCall Road, joint front corner with property of Annie M. Page, and running thence along the approximate center of McCall Road, N. 89-06 W. 224.1 feet to a nail and cap in the center of said McCall Road; thence along the line of property of Mrs. R. T. Williams, N. 3-51 W. 157 feet to an iron pin near a branch; thence continuing along the line of Mrs. R. T. Williams, N. 66-51 W. 277 feet to an iron pin; thence along the line of property of C. N. Moore, N. 15-49 W. 431.4 feet to an iron pin; thence continuing along the line of property of C. N. Moore, N. 80 E. 479.5 feet to an iron pin; thence S. 9-75 E. 779.7 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: First Federal Savings & Loan Assoc. of Miami
Cameron-Brown Co.
on 3 day of Feb. 19 72 Assignment recorded
in Vol. 1222 of R. E. Mortgages on page 196
This 14 of Feb. 19 72, # 21795

This Mortgage Assigned to: Banker Trust Co. of Calif. n a trustee
From Resolution Trust Co. Review for American Fed Savings Bank
on 8 day of Feb 19 93 Assignment recorded
in Vol. 2463 of R. E. Mortgages on page 281
This 26 of Oct 19 93, # 73416